

**TEMPORARY**

**No. 71593-T**

**TEMPORARY**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 19 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 24 1985 under 48884

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The applicant **Carson Water Subconservancy District** hereby makes application for permission to change the **point of diversion, manner of use and place of use** of water heretofore appropriated under **Claim #812 and Claim #813 in the Final Decree in the case entitled United States of America vs. Alpine Land & Reservoir Company, Civil No. D-183, BRT, U.S. District Court, District of Nevada (hereinafter "Alpine Decree")**.

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1. The source of water is **West Fork of the Carson River**.
2. The amount of water to be changed **up to 219 acre feet**.
3. The water to be used for **quasi-municipal purposes**.
4. The water heretofore permitted for **"as decreed."**
5. The water is to be diverted at the following point **of the existing Carson City infiltration wells, numbers 25 and 41. See Exhibit "B"**.
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  of SW $\frac{1}{4}$  and S $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 1, T9N, R18E, and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of N $\frac{1}{2}$  of NE $\frac{1}{4}$  Section 12, T9N, R18E, MDBM**.
7. Proposed place of use **See Exhibit "A"**.
8. Existing place of use **within Sections SE $\frac{1}{4}$  of SW $\frac{1}{4}$  and S $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 1, T9N, R18E, and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and N $\frac{1}{2}$  of NE $\frac{1}{4}$ , Section 12, T9N, R18E, MBDM**.
9. Use will be from **October 1 to November 30** of each year.
10. Use was permitted from **as decreed** of each year.
11. Description of proposed works **Released down the Carson River and re-diverted through Carson City infiltration wells**.
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks: **This water would be used by Carson City. The amount of water would be up to 219 acre feet less the 7% transportation losses.**

By **s/ Edwin D. James**  
**Edwin D. James, General Manager**  
**777 E. Williams St., #110A**  
**Carson City, NV 89701**

Compared sc/r ag/ sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use and manner of use of Claim Nos. 812 & 813 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

In consideration of the 7% transmission loss from the Lost Lakes to Carson City, the total quantity of water allowed to be diverted from the Carson City infiltration wells under Permit 71593-T is 203.67 acre-feet.

Water released throughout the winter months must be captured within two weeks from releasing from Lost Lakes.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **March 31, 2005** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **219 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this **20th** day of **December**, A.D. **2004**

  
State Engineer

EXPIRED  
DATE **MAR 31 2005**

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